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be proud. A Brother Sturgis

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Schaff is the scholar, frankly ad-

mitting that to have been the prac-

tice of the primitive church.

pages 56, 57, Dr. S. says:

Poetry.

GOD'S PROMISES.

BY MAREL

Lord, I believe. The cross-of-care That crowds upon my tired he ert, I bring to thee. No other love Could lift the load, relieve the smart, Strength for the day thy promise gives; Because thou art, thy servant lives.

Lord, I believe. The rain of tears That dims these weeping eyes to-night, an never hide the rainbow are Thy sion of ove and life and jight! eur, calm and high, a arches o'er my western sky.

Lord, I believe. The Babel sounds That ring upon my weary ear, Down not the still, small voice that speaks In steadlast accents true and clear. Lord, here and I! Thy will reveal, Asat tay bl soll feet I kneel.

Lord, I believe. The cross is hard. The night is dark, and long the road, Can I forget the form that bowed 'Neath sharper cross and heavier load?' The wounded feet that he e have trod, And marked with blood the shuddering sod

Lord, I believe. Mine unbelief, My weakness, and my wrong, forgive. Tried, trembling, troubled, let me touch Thy garment's hem, and I shall live. For wounded, sinfil, though I be, God's promises are all for me.

Communications.

THE RESURRECTION VS. TRANSMI. GRATION.

BY R. G. HEWLETT.

NO. IV.

THE TIME OF THE RESURRECTION. Here again the transmigration Matt. 1028, Luke 12: 4-5.

yet future, which God has appointed that the whole body be cast into his wisdom. Of this time, Christ spoke when he said unto his disciples, "This is the father's will that his which he he had been should perish and not that thy whole body be cast into hell." "And if thy right hand caussopoke when he said unto his disciples, "This is the father's will that he cast it from the gifter the that one of thy members should perish and not tories; also from Manitoba, Brittories; al

sent me, that every one that seeth the Son and believeth on him may have everlasting life, and I will at the last day."

drinketh my blood, hath eternal to hell bodies that have never sin- more than for these purposes relife, and I will raise him up at the ned; which is contrary to his jus- spectively, last year. 41 54 verses.

done good are to "be recompensed in both body and soul forever, is dians. at the resurrection of the just." absurd, equally absurd is the other "In view of all the facts in the The above indicates the work Luke 14: .14. All shall rise.

ward they that are Christ's at his les that have done neither good decided upon a reduction, aggre- He executes his plan in a mascoming." 1st Cor. 15: 23.

"For the Lord himself shall degether forever. scend from heaven with a shout. the dead in Christ shall rise first." life, whether it be good or bad, table. Large numbers must subthe Kingdom of God is the leading

dead shall be ra ed incorruptible, and we shall be changed." 1 Cor.

15: 51-52 The dead Christians are to be raised, and the living Christians changed when Christ comes." Tolin says of the last judgment, "I

So, "the last enemy that shall be abolished is death." 1 Cor. 15: abolished as long as it holds cap-tive the bodies of any of the hu-

man race? Again I object to the transmigration idea because it is dishonoring to Christ and his work. It Saratoga Anniversaries, as pubmakes his work of redemption lished by the Examiner: only half completed, and makes him only a half Savior. It says in been conducted during the past duced, new bodies must be created for our spirits to dwell in, while number of laborers supports of thought or in part has been praying earnestly for which duty he had seerated to research the servent bodies through all eternity. The or that he dominion of sin will never be destroyed, as it being our bodies into death and the grave and holds them there for grave and holds them there for eyer. So Paul's exultation over the victory obtained over death and the grave was premature, as and the grave was premature, as angulated care work of God's grace than in the business convention, so, if the Louisiana Convention, samulation between the Morth and the Convention of the Louisiana Convention, samulation and the Convention of the Louisiana Convention, samulation and the Convention of the Louisiana Convention, samulation so many words that Christ could year in forty-five States and Terri-

VOL. IX.

GAMBRELL & WHARTON, Proprietors. }

"for in Christ shall all be made dians, Negroes, Chinese. alive.

So, death will be destroyed, no onger having the dominion over into the lake offire.

waiting in a state of expectation. tributions, \$27,727. "And there was given to them

to each one a white robe, and it

See John 6: 35, 39, 40, tice, and therefore cannot be. I know that he (Lazarus) shall rise dure eternal punishment, is to re- Society's aggregate receipts. gain in the resurrection at the fute it, as it is contrary to all of God's principles of government. "Jesus saith unto her, I am the And yet if the bodies of the righte-

nke 14: -14. All shall rise.

"Christ the first fruits, after"Christ the first fruits, after"Ch

with the voice of the Archangel soul are to be rewarded or pun-with the voice of the Archangel soul are to be rewarded or pun-continent, missionaries have been siah of the Old Testament. and with the trumpet of God and ished according to conduct in this informed that their recall is inevi-

MISSION ITEMS

THE WORK OF THE NORTHERN BAPTIST HOME MISSION SOCIETY.

A notice of the home mission w the dead, small and great stand before God." Rev. 20: 12. Then can death be said to be reaches almost every Southern dred and twenty years of labor.

The following synopsis is from

"The Society's operations have

RESULTS OF THE YEAR'S WORK.

RECEIPTS AND EXPENDITURES.

to each one a white robe, and it was said unto them that they should rest yet for a little time, until their fellow-servants also, and their brethren which should be killed as they were, should be falfilled.

Again, the Scriptures teach that not only are our present bodies the subjects of rewards and punishments in this life but that they shall be in the future. Christ says, shall be in the future. Christ says, shall be in the future. Christ says.

"The total receipts of the year, including conditional or annuity moved among Jews, in Palestine and at definite period of its history, it was absolutely necessary to the net receipts instead of the gross amount paid by students for popular life, and intellectual or religious development. This would should be in the future. Christ says, shall be in the future. Christ says, shall be in the future. Christ says, shall be in the future. Christ says.

Shall be in the future of this amount from the re
Should fell and they are too, without any urging. An idea is against the Word of God, as that idea teaches that the spirit of each individual on the death of the each individual on the each individual on the death of the each individual on the each ind

"Expenditures: For missiona- back. It will make the reader the "And this is the will of him that danger of the body going into hell, ries' salaries, \$154,446 73; for (Gehenna) for it shall stop forever teachers' salaries, \$65,296 69; for in the grave. Again Christ says, "And these shall go away into everlasting punishment." Those \$103,583 80; in gifts for church edierwise. If natural, transmigra-tion is false, if other kinds of bod-\$21,390 25 more, and for teachers' "Whose eateth my flesh and ies, then God has created and sent salaries the amount is \$9,226 65

THE DEBT RETRENCHMENT.

nor bad, and both be rewarded to- gating 30 per cent. It is a bitter terly way, showing beyond all gether forever.

God teaches that both bedy and of the most needy fields on this of the New Testament, is the Mesceive their largest pecuniary and ment history and meaning. and hearts will break."

pray for this Society, that it may that it may not be forced to go elsewhere. backward in its vast work.

G. W. SOME GOOD BOOKS.

EDITORS OF BAPTIST RECORD: I

CLINTON, MISS., THURSDAY, JULY 9, 1885. there is no such victory and never will be.

Poor deluded Paul: Vain groanings to last always, of which he speaks when he says, "Even will not our adoption, to wit: a states and Teriories; German missionaries in fifteen States and Teriories; German missionaries in ceptane of warting for our adoption, to wit: being made a watting for our adoption, to wit: eighteen States and Teriories; German missionaries in the work of Dr. Ederman missionaries in the work of Dr. Ederman missionaries in fifteen States and Teriories; German missionaries in the work of Dr. Ederman missionaries in the work of Dr. Ederma

and in the God-appointed time it sionaries have represented ten nationalities or peoples, viz.; Americans, Germans, French, Swedes, the original sources, but takes his that have died, from the grave, Danes. Norwegians, Welsh, In- Jewish learning second hand and often at the expense of clear diserimination and insight into its

meaning. "Number of laborers, 702; weeks Dr. Elersheim does not believe any. And death and Hades hav- of labor, 24,167; churches and out- the material exists for writing a ing given forth the dead that were held captive by them shall be cast preached, 54, 592; prayer-meetings complete and consecutive life of Preached, 54, 592; prayer-meetings held, 32,826; religious visits made, the gospel be regarded as four dif-On the opening of the fifth seal, 141,628; Bibles and Testaments ferent aspects in which the evangel-John "saw underneath the altar, the souls of them that had been slain for the Word of God." Rev. distributed, 3,22,485; received by letter and divine promise of old, the many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the Many distributed, 3,317; received by letter and divine promise of old, the M slain for the Word of God." Rev. 6:9.

"Tas psuchas" the souls, the spiritual part of the martyrs. There is no intimation of their being in the souls, the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of their being in the spiritual part of the martyrs. There is no intimation of the spiritual part of the martyrs. There is no intimation of the spiritual part of the martyrs. There is no intimation of the spiritual part of the spirit clothed with bodies, they were attendance, 48,802; benevolent con- who revealed the Father, and was himself the way to him, the truth, in

and the life."

as that idea teaches that the spirit of each individual on the death of the body, or shortly after, enters singly into the resurrected state as it then enters a new body which to it is the resurrected body. Whereas the Scriptures teach a general resurrection at some time or times welfature which God has appoint.

These two quotations give the gauthor's idea in the construction of his work. It has done his work therefore, has been nearly \$80,000 more than last year, and \$110,000 greater than the high-water mark of the Jubilee year. This has come from forty-seven States and Territories; also from Manitoba, British of the Jubilee year. The has two quotations give the gauthor's idea in the construction of his work. It has work. It has work the people of the Jubilee year. This has come from forty-seven States and Territories; also from Manitoba, British of the Jubilee year. The has a specific to this year's receipts. The author's idea in the construction of his work. It has work. It has work to whom Jesus spoke. The real increase in actual receipts, has work and one feels that he moves by the following the proposition of the Jubilee year. This has come from forty-seven States and Territories; also from Manitoba, British of the Jubilee year.

more intelligent and more devout. We come now to speak of the an second work by the same author ag raise him up at the last day."

"No man can come unto me except here addressed will be persons see treasurer's report. For mis
"And these shall go area,

"And these shall go area,

"These fice work, \$29,709 20. For details, see treasurer's report. For misbook, is a discussion of "The Orivid Father which sent me possessed of bodies natural or oth see treasurer's report. For misbook, is a discussion of "The Orivid ce, and therefore cannot be. tures for administration are sub-To state the idea of newly createst antially unchanged. These are whence is it?" He believes one us, "Martha saith unto him (Jesus) ted bodies being sent to hell to en-"The year has closed with a de-Scriptures. Hence he says, "We save resurrection and the life, he that ous are not raised, and their spir- ficit of \$117,988 28. This is the hold that Christianity in its origin believeth on me though he were its transmigrate, it is also true largest deficit in the Society's hisdead, yet shall be live." John 11: that the bodies of the wicked are tory. The year began with a debt expectancy, which was the outcome over dead, yet shall be live. Sold II. that the course of the spirits of \$51,330 \$5; hence the increase hour is coming in which all that transmigrate, for the Scriptures has been \$63,667 38. The two further that those ideas and hopes bear are in the graves shall hear his make no difference here between principal items in this increase are of which it professed to be the fulvoice, and shall come forth. John these two classes. If the one class softer Sunday-school celebrated ing and pastoral work for them by unconscious predilections and is not resurrected neither is the missionaries' and teachers' sala- immediately preceding period— tian i Spirits are not in the graves, but other. If the idea that the one ries; and \$1,634 83 above funds that is in the centuries beween the dead bodies, so the bodies shall class is sent to hell in newly creadesignated for this purpose, for return from the Babylonish exile hear and come forth at God's ap- ted bodies that have never done the completion of school buildings and the birth of Christ — but pointed time. They that have either good or bad, to be punished for the colored people and the In-

a mystery; we shall not all sleep, an an eye, at it last trump, for the trumpet sh. sound and the and that their rewards and pun- mit to a reduction of salaries al- idea of the Old Testament, togethbe left uncared for, while other de- ty of some of the most recent and weak nominations, entering in, often re- rationalistic views as to Old Testa-

religious support from the Baptists in these places, and ultimately absorb many of them. Lamentable as these things are, consequent upon retrenchment, no other church, sho in the undoubted interest of the Apostolic church, sho in the undoubted interest. upon retrenchment, no other church, showing the undoubted incourse seems possible. Tenderly fluence which Christianity of the as it may be done, tears will flow first century exerted upon Jewish tain thought and life, as indicated by Let the Baptists of the South, Talmudic language. This lecture being not local Christians at all, of itself is worth the price of the work to any one who has no facilhave help in its extreme need, and lities for ascertaining these facts

> The fourth lecture is one of the fundamental principles regarding there the study of prophecy, and its ful-

Nearly every phase of prophecy is discussed in this and the remain-

R. A. VENABLE. phis, June 18, 1885.

LAKE CHARLES, LA. vention.

wing that many of the breth-

are considerably encouraged work at this time. That there unseen hand, an undercurrent, were, at work here is evident. kind friend, who has been

her, we have cause to be en-aged? We have more than a vidences that answers to our

the whole, for noble, generous impulses and labors for Christ and humanity, are hard to excel. Their humanity during the present by Brother Head where Daffound the armies of Israel found the armies of Israel found the formula of the present of the confronted by Goliath when the latter and the sent of the present of the confronted by Goliath when the latter and the started and feeling, notwithstanding several days sick houses, that I had received double for all outlay of time and money, and now I am ready, afresh, to lay and now I am ready, afresh, to lay the church, but told me that an obstacle was in her way, that she could be expected to partake of the Lord's Supper, which she could Foreign Missions, for the College on the Lord's Supper, which she could not conscientiously do as she gin of Christianity in the Old Tes wheremity is God's opportunity." space would be required in your and Ministerial Education, and for tament." His method of arriving at the true and only source of Christianity is stated and elaborated Oh led that there is no strength in the columns to mention in detail all the Baptist Record, and finally the gifts received from time to the cause at large.

Wherearty is codd supportunity.

Space would be required in your columns to mention in detail all the Baptist Record, and finally the gifts received from time to time, even if I could call them to in this lecture. The great question before us is this: Christianity, vince are necessity to look away mention one very substantial gift or. SCHAFF AND THE BAPTISTS. earth to heaven for help, in the make-up of which many of the best ways to decide that of dl, the drowning man's cry bore a share, and that is a magnifi-question, is to search out the or- from the land of question, is to search out the origin and development of the Messianic idea in the Old Testament wells on Father reach down and messianic idea in the Old Testament wells on Father reach down and messianic idea in the Old Testament wells on Father reach down and in this respect, at least, I am ready the impaired by her obedience of his law. Happy the soul who stands in the way and sees and the rugged rocks that bruise of which these good brethren and York, and was president of the therein. "No man having drank our way, while the light that sisters doubtless had an eye in late Board of American Revisers. old wine straitway desireth the

d as we are, away down

t enterprises except, per-he feeble efforts made by our and struggling church, we the impetus, the forward ment which an assembly of any good and wise Christians d bring about. The people time. nomi

care of the Convention, we er twenty four hours.
this to say: We have taken I found here in progress a pro take have the C

migration be true! But with Christ to back him, Paul is not destined to disappointment finally, though he tarry long. Christ says, "I have the keys of death and of Hades." Rev. 1: 28.

Therefole, as keys are symbols of power, to onpa to Christ, base from the Naw Earland in the God-appointed time it sionaries have represented ten nature of seventeen established schools for the colored people, the Indians, the Mexicans, in addition to a day school for the maintenance of seventeen established schools for the colored people, the Indians, the Mexicans, in addition to a day school for the maintenance of seventeen established schools for the colored people, the Indians, the Mexicans, in addition to a day school for the much that he said about continuous the Messiah, are two days in June were made rather lively by the examination of classical means for whose support came flower over death and Hades, and in the God-appointed time it sionaries have represented ten nature of the less explore.

W. Bozeman, of Meridian, in his usually vigorous and impressive style, the first, second, and third days in June were made rather lively by the examination of classical means for whose support came flower over death and Hades, and in the God-appointed time it sionaries have represented ten nature of the less explore.

W. Bozeman, of Meridian, in his usually vigorous and impressive style, the first, second, and third days in June were made rather lively by the examination of classical means for whose support came flower over death and Hades, and in the God-appointed time it sionaries as a distinct of the Messiah, and the means procure lively by the examination of classical means for whose support came flower over death and Hades, and in the God-appointed time it sionaries as a distinct of the Messiah, and the form of the Messiah, and the first was drived and the said about continuous the form of the Messiah, and the means procure of the latter than the said and the days in June were made rather lively by the examination of classicaly and his faculty. Among the antly but quickly, did these days choice fruits of the labors of the pass away. "Long to be remempast were the graduating honors bered and never forgotten" are of our good people allow their zeal dies, each of whom acquitted herself in a manner that reflected of my friends, has about twelve and formulate a doctrine relative

I was too unwell to attend either well watered, there being a numin Louisiana as well as, perin Mississippi, are deeply ininded in the work at this place,
no doubt are eagerly watching igns of progress and developif have concluded to write

I was too anwell to attend the musical entertainment or the direction of Miss Hattender the counties of Parker and Wise.

Forty per cent, perhaps, of the "water in the woods" is strongly limestone, i. e. is hard, and is neither first rate for drinking nor washing purposes, normally, but and must be treated as such.

2. It betrays a misunderstand-

and the speech before the Literary few surrounding counties are the uor traffic. buta, was practical and impressive.

State for agricultural and hortito participate in the ordinance where formented wine it need and Brother Stone, encouraged by past cultural purposes, so far as I saw, where fermented wine is used, and to declare the ordinance so vitiated sion. I trust his brightest hopes ter of commercial business for a deemer.

supervision of our excellent Com- a house of which they may justly mittee on Repairs and Improvewe have palpable, substan-ridences that answers to our Ladies' Sewing Society. The mod-cestly parently and the auspices of our Seventy-five per cent. of North estly papered wails, the painted ceiling with its beautiful orna-

when Bro. Head arrived upon colored dinfinished appearance of triends and started home via Dal h dextremity.

It is not be the most count was a proper and things, and reflect much credit upon this noble spirited, generous hearted people. I do believe that we have some in the proper and all upon a mere inference unsumm, his forces left to be the property of the pr hath sent me, that of all which he has given me, I should lose nothing, but should raise it up again at the last day."

This is the father's will that the father's will the father's will that the father's will the father's wil

e falls gently as fair Luna's How shall I ever repay these are regarded as among the best. st rays upon our beaten Chrispeople? Well, I imagine I hear of course he is only a fallible man you say, "Do the very best preachdren's Day," and in that had you can," (that is it-EDS.) and I ecclesiastical environments into Ou a pleasant and profitable am doing that, weak as it is, but mistakes of judgment, and, though quite onet, which has been forquite onet, which has been forLord's "strength is made perfect statement. His latest work, just time. ed with a request that twenty in weakness, and that I have an industry and in the press, is an edition dulgent and sympathizing people." fee for our pastor in B. P. So- Relying upon the Lord's known as the Didache, or "Teach the record made by his beloved

would be very much pleased see, I am looking forward to, and manuscript of unknown authority and in religion, after an absence ciety ve the State Convention meet praying for, a gracious revival of and very uncertain date, discov-What in 1886. It would give the his pe plc. Pray for us, that the ered some nine years ago by salutation and greeting to all love in this section a better idea Word of the Lord may have free Bishop Bryennios, a Greek church strength of the Baptists. course, and be abundantly glorified. The Record is a great help other edition of the same work has of the Baptist Record for the spethe heart of a Catholic re- to me in my work, as it is taken been put forth by the Rev. Dr. cimen number sent him, and only ly unacquainted with any The Lord grant you great grace Schaff in the same Presbyterian the so-called Baptist preachers he and enlarged success. H. M. Long.

Shuqualak, Miss, June 29. '85. Kosciusko, Miss.

Leaving Fort Worth May 14th, would be stimulated to great- at 9 P. M., I went via the T. P. ertions in order to discharge railroad to Weatherford, reaching duties, while, at the same there at 10:30, intending the next But I took up my pen to give a

taken care of the Methodist used as was in the one, and never believing adults."

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississipp Henceforth, all advertising will be done on pecial contract. Terms will be made reasona special contract. Terms will be inade for rates ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

self in a manner that renected much credit upon their alma hundred inhabitants, though the mater. Misses Minnie Burrage and town is only a few years old and culated to do much harm. Their culated to do much harm. Their Mattre Boswell, of Shuqualak, and Miss Bettie Watkins, of Smith of a fine farming district, and in is the wine of the Supper, and is the wine of the Supper and it wine the wine of the supper and wine the wine of the wine the "cross timbers," and is quite therfore fermented wine must be

by the application of a certain al- 2. It betrays a misunderstandisville, Miss., delivered a masterly address before the graduating class,

All in all, these counties and a per, and the law governing the liq-

Crops were very promising when I to declare the ordinance so vitiated left there. Springtown is the cen- as to become obnoxious to the Relarge area, and is, therefore, a live 4. It says that our Baptist fath-

ers for hundreds of years through ignorance prostituted God's holy ordinance by the use of fermented wine, and never during their lives commemorated his sufferings and death as they were commanded to 5. It will break the unity of Bap-

tist churches much more effectually than the non-intercommunion theory can ever be able to do; and Satan will take advantage of this to weaken our power and impede s, the church at Lake Charles when Bro. Head arrived upon its enlarged capacity, the walnut-

thought it wrong to drink wine in the Supper. I asked her if she thought we ought to try to try to be more pious than Jesus. She thought not and concluded to join the church and did so. She has drank the wine several times, and is doing remarkably well. Union Theological Seminary, New asks for the old paths and walks new, for he saith the old is better." Fanaticism! May we be delivered from fanaticism, I pray. What

O, D. BOWEN. Handsboro, June 23.

LONDON, ARK

of fifteen years, sends Christian Seminary, and it is suggestive that can not indulge himself in the conthey occupy opposite ground as to the mode of New Testament bap-the mode of New Testament bap-I agree with you in your answer

I agree with you in your answer tism. Dr. H. is a special pleader, to the queston I sent you from offering the usual flimsy tophisa Sunday Quarterly; towit: tries against immersion, while Dr. "Evangelist: one of a special order of preachers, raised up in the early church, of a rank midway between Apostles and Elders. they would be led to entermorning to take the hack for sentence from Dr. Schaff's late given to the churches." This is note exalted ideas of our deSpringtown eighteen miles in the work, which is pronounced by the according to Scripture. You furnore exalted ideas of our de-nation by witnessing the interior, and thence seven miles to ings of the largest body of sts in the State.

Springtown eighteen miles in the interior, and thence seven miles to my mother's etc., "but was let," as it appeared, by the interposition of startling to those who have not startling to those who have not book, w, as to our being able to Providence, and kept there anoth- studied ecclesiastical history. On chapter and verse that establishes this rank. Now the Scriptures "The Baptists and Quakers were teach that Evangelists are not ofof the Calcasieu Baptist Asso- tracted meeting, both at the Meth- the first organized Christian com- ficers at all, but are only servants, n, (now, don't smile, I know is some difference between alcasieu Association and the Convention,) but then we convention, but then we convention, but then we convention, and the convention of Timothy was an evangelist (servbody, and we can take care body, and we can take care body, and convention, so, if the convention, so, if the convention of the convention of the care body and we can take care body. The convention of the convention of the care of the care body and the care of the care

J. B. GAMBRELL, GEO. WHARTON, EDITORS. CLINTON, MISS.

Thursday. - - July 9, 1885

Editorial.

Receipts-Henceforth, subscribers will find their receipt folded in their paper. Please preserve that the rights and interests of the it for reference.

NOTES AND COMMENTS.

and send him to this swamp .- E. C. ALDRIDGE, Glenora,

Dr. Bright has been connected

Prof. H. H. Harris, the able

some important changes in their render many of his strongholds. plans of work at their next meet- BALTIMORE BAPTIST. ing. We shall watch their movements with interest.

College and Missions, and the Rec. help to smooth the road to the ond too. Can't the brethren carry up 100 new names for us to the Convention.

ings of the meeting.

Washington Lee University conferred the degree of D. D. on W. W. Landrum, pastor Second Baptist church of Richmond, Va. He was once pastor at Shreveport, where he is held in affectionate re-

ciently discussed.

A letter from that old hero, dear to the hearts of Louisiana Baptists, Eld. John Dupree, dated Stevensville, Ga., brings a greeting to the brethren in Louisiana. He wis: /. We are sorry that he is suffering

Mayor Harrison, of Chicago, has been making a strong fight against gambling in that city. He says now, "Gambling is at an end except in hotel rooms and at church fairs." We hope he will attack the church fair gamblers, and deal with them, men and women,

as the laws direct. The Alabama Baptist has been sold, subject to the approval of the State Convention, to John G. Harris, Esq., and will be moved from Selma to Mentgomery. We wish the new management much prosperity.-FLORIDA BAPSIST WITNESS. We wish no paper better than our

Eastern neighbor.

Spurgeon has created a sensation in London by openly denouncing the wickedness of the higher circles of Society. He says Sodom in rts most putrid days could influence in England than the through the reform they have in Queen, and we hope his words hand. will do good.

F. M. Law in the Texas Baptist Herald reviewing Bro. Martin least, that there is need of more Brookhaven church, and circuit to promote in all possible ways the discretion exercised on this rebap- judge in that part of the State. tism husiness than some of our preachers seem to think." That

ter, which is replete with vulgari- Chrisman made substantially the of the traffic by its Prohibition. ty, and which is talked about on following remarks. the streets with coarse jokes and

of the gospel of Jesus Christ. "Oh, yes, but this reaches a class of people who could not otherwise be reached at ali." Possibly. But

row, of Burrow, Miss., that on the phic thought, the question is prefirst Sabbath in June at Brush dominant. We are compelled to dership. Both brethren were examined in the ordinary way. The ordaining Presbytery was com-posed of the pastor Elder J. H. Elder John Lancaster's office is Poa fraternal welcome into the minis-

the Baptists of the South that the heart-ache and heart-break of never cease our efforts till the right educator. His pupils have there is one great fountain of re-stalwart men as well as that of the be accorded the people to decide by off the honors more than o

Baptist Record ligious knowledge from which we willow and the fatherless. The vote whether the matchles can all drink? Is it nothing to us man who attempts to put aside a the age shall be vended erature there than elsewhere? And is it nothing to us that the society is doing so great a work for Jesus? The man who can feel no interest in such a work because the society is located in another section of the country has very narrow views of Christian duties and privileges.

John Bright, the Quaker Statesman of England, believes all Europe is hastening to a great crisis, which will overthrow the existing forms of government. He declares people are not considered, and that their substance is consumed in the support of great military establishments. The nobles are not wise enough to forestall the Box us up a Baptist preacher calamity by doing justice and rewicked garding mercy.

The different temperance organgreat meeting last week. They with the Examiner thirty years.
He has made it a bright and a men, women and children. We but in communities where the peohope it will not be long before ple are educated upon the question, every liquor dealer in the Richtireek scholar, has been elected mond churches will be either conchairman of the footby of Rich verted or turned out. If our mond College. the scholar, has been elected chairman of the feet of turned out. If our ative, they will adopt it and it will highest hopes of the hig

Beecher's utterances as expresperson happy during the day. It lation arises from the fact that sions of Christian, or scientific, or is easily done. A left-off garment political thought are utterly worthless and frequently mischietous, kind word to the sorrowful, an enand sometimes worse. -Alabama couraging expression to the de-ernment fall upon the counties jected,-triffes in themselves as They are taxed to enforce the crimlight as air, -will do at least for inal laws and support the paupers. We hope to meet a goodly com- the twenty-four hours. If you are They settle disputes of their people pany at Aberdeen, and that each young, it will tell you when you and keep up their court houses and one will have something for the are old; and, if you are old, it will jails, and they ought to be allowed

bottom of the hill." As usual, society has been bene-The Senior goes this week to midst of many chicated young the Louisiana Convention. He Catholics. Hundreds of young hopes to meet a large number of men and young women, with a the true and strong men of Louis- thorough conviction of the efficacy iana. The next issue will contain of religion and of the saving infull notes of the doings and say- fluence of true morality, have gone out from our educational institutions to serve, we hope, as salt on society, which is threatened with the rot of religious unbelief and moral laxity.—Catholic Examin-er. Let us hope for the best, but

it is notorious that just where Catholicism is most predominant, port, which we print in full, that Bro. Henderson does not wish most abounds. Take Catholic with the movement. to reply to Brother Hewlett. Peru, for instance, with 23 per us article of explanation, he cent. of illegitimacy, and the fact is willing to let the readers judge of the merits of the question. We stated by Bishop Spaulding that more than half of the saloon keepthink the matter has been suffi- ers of America are Catholics, and what shall we think!

> THE PROHIBITION CON-TENTION.

The Convention which met at nighty grantying ar in the ne prohibition.

Three hundred delegates represenced "fifty-four counties; and, visitors.

This may serve to indicate the growth of the prohibition sentiment in this State.

ing than the character of the dele-

callings. assembled in Jackson. To look ment in favor of efficiency. that the great preacher has more and their determination to carry their beneficial protection.

president. He is a deacon of the ties, religious creeds, race or color,

Brother J. H. Anderson, of the people. That Kosciusko Star; Prof. Fulton, of 2. We affirm that Prohibition protruth. It is a matter that should the University, and Mr. Harris of poses to deal with the traffic, not be handled with great considera- the Meteor, Crystal Springs, were

made Secretaries.

JUDGE CHRISMAN'S SPEECH. "The march of civilization has brought us face to face with the question as to whether we will fesany body for good.—Christian Index and person and person there. The cau by a person there are person there and if the consideration. All along the lines with all sorts of good things to eat.

We learn from Bro. W. L. Bur
Whosoever liveth generally-from lit. Scale, who says there. The lable of public peace, corrupting to our politics, and philosomal triumphant death. The cau by a Says Christ, "Whosoever liveth hundred persons there. The lable says there are public philanthropists, have forced its consideration. All along the lines legislation and administration of political scientific and philosomal scientific and phil of political, scientific and philoso- laws.

He assumes that we have nothing half of the national debt.

special attention to the sufficiency to do with the Society any more; "But it is said in reply that the of bonds of retail liquor dealers paper, contains a full account. than with any secular publishing money is not lost, it remains and the faithful administration of the commencement exercise society. We protest against any such cold blooded way of arguing convention the money paid reprea religious question. That there is a business side to the question we admit but there is a business side to the question that the properties that the prope that is lost, for it adds nothing to general local option law, providing by closed was a good one. Pr side, also. Is it really nothing to the commonwealth. It represents counties and we pledge ourselves to Bacon has a fine reputation

that we can actually get better lit- question of its magnitude with a midst, said law not in any way sneer, shows his want of common pair existing statutes.

> "A great deal of anxiety is manifested by certain of our fellowcitizens lest the advocates of Prohibition will force the question in- with party polities. Withoutered. ganize whatever may be the result. Without a close organization we shall not be able to influence the the public policy of the State, and without additional legislation the present policy amounts to fostering the traffie.

We do not wish to disturb the balance of parties and hence we ask that the Legislature shall give us local option by counties and thus relegate it to communites that they may decide the question themselves. Where by reason of public izations of Richmond, Va., had a sentiment being adverse to the supand morality is strong and combat-

enforced through the instrumental-

jails, and they ought to be allowed to say whether liquor shall be sold

within their limits. "It is not fair or just that a little corporation composed of twentyfive persons should in defiance of the public sentiment of the balance of the county, engage in the traffic and 'fly blow' so to speak, public

sentiment and public morals. A large Committee, of which Dr. Galloway was chairman, was appointed, on "Declaration of Principles." This Committee labored earnestly for near two hours. and brought in the following re our readers my keep close up

DECLARATION OF PRINCIPLES.

stitutional suppression of the liquor ed from Brother David, are f Prohibition within our great com- ageous cheerfulness of disp. monwealth. From a small beginning balned the remedies to che become a mighty army. The cloud the 24th of May Brother no larger than a man's hand has took her and the little ch besides these, there were many overcast the heavens and rained its and embarked for Madeira, blessinge largely upon every com-The first Convention, four years munity. This success emboldens us ago, numbered about forty-five. to greater effort. The achievements the 28th, off Cape Coast, the of the past are a prophecy of yet mons came to her, "enter in

grander things in the future. joy of thy Lord." Her deat Wherever good prohibitory laws Large as was the number in at- have been adopted intemperance tendance, it was not more impos- has been suppressed and the good gates. They were from all the Prohibition does prohibit. Despite professions, and stand high in their the prejudiced and partisian utterances of papers that favor license "I am going to heaven. Giuntry, These are as far removed from and the saloons, the history of Pro lunacy as any body of that ever hibition is an unanswerable arguinto their faces one could not help only ask that prohibitory laws be adbeing impressed with their high ministered with equal fidelity of Then, after a good-bye kiss moral and intellectual character, other statutes, to secure communities

In view of the foregoing we affirm Brother David prepared heatered the following:

peace, order and prosperity of all the

that society is forced to On taking the chair, Judge protect itself against the evils 3rd. The importation, supply and sale of alcoholic beverages, author-

ized and sustained by the laws of a bardship or the State, and everywhere shown to be the promoting cause of intempe ance, resulting in crime and pau-

4th. It is the purpose of this Creek church, Bro. R. Rogers was ordained a deacon, and Bro. John Lancaster was ordained to the Elwe would. We ought not to desire of Mississippi the utmost of our abilto pospone the solution it if we could. "There is no dispute about what all the friends of temperance to seek Byrd and Elder H. C. Spencer. the people of this country pay an-diligently the promotion of a strongnually for intoxicating liquors. It er temperance sentiment in their cahontas, Tenn. We extend him is a question of figures and statist- respective localities, and that our ics. It amounts to more in dollars citizens avail themselves of the pecu-A writer in the Reflector strongof this country—more than it costs

and cents than does the civil service liar provisions of our present ly condemns the American Baptos to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal, the country—more than it costs to sustain the municipal to sustain the m ing its work on the attention of ernment. The nation pays more tions, by diligently circulating WINONA FEMALE COL the Southern Baptist Convention. for liquor in one year than one counter petitions, and by giving

count with these words:

dis- his pupils in an intellectual and our conviction that the cause o any hibition should not be ent this to politics. We do not desire to turbing the party affiliations concitizen, we ask his support We great reform which should be ly enthroned above the

tests for mere place and power and do affirm, however, that interance should not be countenant public officials and that no dri true is worthy of our support. 7th. We believe it to be the policy and the duty of the frien temperance in the State to suit the legislature at the legislatur

schools or any other-purpose allone stairs The THOR FLDER L. T. an article that has filled the ight door. He ranged

6th. We further declare

From this, it is seen the no want next winter.

which all good people shouldnitedly pray and work.

SISTER NANNIE DAY

Last week we announced death of the noble Christian sionary whose name heads t ticle. Many hearts were sad by that announcement. The ar- iana Convention, and will not be We the friends of the legal and con- ticulars of that sad event, as an- able to visit any places in the intraffic in the State of Mississippi, in lows: While about her state convention assembled, acknowl- work, she was seized with a crowded state of our columns them last year. The failure of crops delayed them in making a edge with profound gratitude, the steady, healthful, intelligent growth of Prohibition within our great com-

a dominant moral sentiment in many trated, her physicians recomportion of the physicians reco was too late for the sea bree restore her wasted strength ingly to her afflicted husbanh was men in every quarter of the State. live church and has a live Sundaygovernment has signally advanced. day-school at Lagos, also, tol, sent Ladies' Missionary Societies. The loved by all of his churches. viduals there and in this co and finally said to Brother I children to mother, and d stick to Africa, and tell eve you that I am glad I had the pr of working in Africa a few tybody hand and little ones, she

into rest. On shipboard, for burial, and the next m alone, sociation, and in the hands of the body Treasurer of that body. Will not tion all the places I have visited us all Christian resignation to his man, of Brookaven, was chosen zens, irrespective of political parto its his pledges at once. There is yet and, for this time of the year, have to sleep till the trump of Go here \$100 due on the pledges made to done good work for the Record. restless sea to give up the d d shall Brother Sample. We appeal now Brethren, work up an interest for sound and call the solid ear and to readers of the Record who will the Record. Our churches need a It was our privilege to her visits to our house s know there not many who will send dipressed us, our householded in rectly to this office. We will give pressed us, our householded in rectly to this office. We will give given. Do you not owe the Lord Louisiana.

something? Pay it now. This is

all we can say. May God give us

hearts to do our full duty.

other guests with the cour cheerfulness of her Chris reous and her entire consecration nity work. She never spoke q thing she had done or and

was an active and pro Christian life, and, as mig perous been expected, was closed have While she rests from her la gone. While she rests from her la gone.

borne

of the celebrated Nashville Normal of such a predominant influence on for the cause of temperance and enjoyment for which its pure God School. The Times closes its ac- one hand, and the distracting fea- the benefit of their race of people. like nature does so pre-eminently

Untiring in his efforts in training confusion. moral point of view, he has established for himself an enviable reputation; success having crowned

our midst a large Female College, ORD and its readers. we cannot see how a failure in this respect could occur, and with sin-

June, 1885.

only those for the Legislature at and with the hope that many such next approaching election who is pleasant occasions as the complex pleasant occasions are complex pleasant occasions. mencement exercises of the Winoa general local option law.

8th. That we consider it standard the history of our town, I will bid one and all adjeu. one and all adieu.

RAY.

change is made in the poli of Grand Junction, Tenn July 4th: at the funeral of Dr. Riggan as an "When you rise in the morning, letermine that you will make some letermine that you will make some berson happy during the day. It is easily done. A left-off garment to send much of the odium which attaches to prohibitory legistation arises from the fact that it has been forced upon community to seasily done. A left-off garment to send the postal. It is of great importance to get these directions, as they are needed to enable as to prepar a catalogue tions to commit themselves for the son it is that did not want it. tions to commit themselves 710-eal option by counties, but he 10:15 a.m. yesterday, of ulceration containing names and present loca-eal option by counties, but he 10:15 a.m. yesterday, of ulceration containing names and present loca-eal option by counties, but he 10:15 a.m. yesterday, of ulceration containing names and present locabelief was general that the minant party will grant what we brings another widow into our belief was general that the minant party will grant what we brings another widow into our brings and brings another widow into our brings and brings another widow into our brings and brings another widow into our brings and brings and brings and brings another widow into our

mark.

The convention was a greature cess in every way. It strgly prophecies the overthrow the feelings. A promising and lovely young brother has gone from us. He leaves a wife (daughter of obliged to the near friends of any obliged to the near friend God will care for them.

WORDS AND WORKS.

they may see fit to give. We go this week to the Louisterest of our work. The work is less. They think of calling Bro. that't what my pa says.' heing on all over the State. The T. N. Rhymes, who preached to

on ters to many, asking them to round less. Elder P. Galvin is in the un the collections. This note we mission work. Brother Galvin is beloved Elder W. P. Carter, has peal to every lover of the cause.

grace any pulpit in the South.

The brothern at Arcadian. Bro. Pastor, do not fail of your du- a revival soon. "The field is ripe ty. Be sure to collect in the unto harvest." Brother Lee is ness in his calling. He was a man ren, pledges, and either forward them pastor, and is doing some hard of untiring energy, of strong cont it or carry up to the Convention. It churches and one is come four victions and fearless in their deto is impossible to state just how we miles from home through the coun-

JAMES P. BOYCE.

I found Rayville church pastor-

out this week. Dr. Sample re- had more such men. I went to greatly

R. M. BOONE.

Black Creek, La., June 29.

I want to tell you that there has

een a waking up of our people

Slaughter Station. public dinner on last Saturday and invited the surrounding country.

There must have been over five Says Christ, "Whosoever liveth

afternoon, dinner was announced, he made the dreary journd, as editorial staff. It is encouraging the legit thousand miles with hey of therless children. Brethres mossisters do not forward a good may appear to the made the dreary journd, as editorial staff. It is encouraging to letter success. We had six speech to witness the strong and lively to witness the st sisters, do not forget to ren and bim in your prayers.

Lact with which it deals with the subjects of Prohibition and Missisters, do not forget to ren and sions. Would to God our Southland were blest with more such leans. Both of those ladies delivable and efficient influence for these ered most excellent addresses. eternal in the heavens. It is 'ad- of Tennessee. I wrote to Dr. EGE. grand causes.

We will make a powerful effort mitted that the bodies which how very favorably, and also referred inhabited years ago are not now wery favorably, and also referred inhabited years ago are not now me to Elder E. B. Haynie for fursome of her sisters, I am glad to say she is tending upward, and license; if it were not for the neprospects somewhat brightening. groes we would have no trouble, with which we may chance to be to give an extract of his most resofthe One very serious hinderance to the but we have two negro voters to clothed at death be necessary to vered letter, which I have just re-

tures of armenianism on the other? I expect you would like to hear qualify it. This deliverance of the In conclusion, I wish to say, that the Winona Female College is fortunate in securing so efficient an Instructor as Prof. M. E. Bacon. Untiring in his efforts in training more toward a settlement of the by that, we want to put in it when give birth to the real man-the onfusion.

I think our Arkansas Evangel is a church last fall, two miles east of analogies of nature, and revealed much improved lately, and I trust, Slaughter, and preach there twice in the Bible as forthcoming. doing more good; but it seems a month. On the fourth Sabbath Abraham, Isaac and Jacob, Moses his endeavors to improve, cultivate, and refine the minds and hearts of those committed to his care will depreciate it with such names bath in June: have very interest-With Prof. Bacon as Principal, the Lord forgive and remove triassisted by his efficient corps of teachers, and all the advantages and grant us prosperity. The miles below here in a school house riod of early youth, or in the vigor Winona offers for building up in Lord continue to prosper the Rec- to a large and attentive audience. of mature manhood or woman-W. T. LUMBLY. power of God. If we had such, mortal bodies. where are all the Seminary Students? this section of country could soon Two weeks ago was published be brought into the Baptist church, this view of the subject, forced

the South a request for the name.

dred out of nearly one thousand former students. I offered a cata-Elder W. T. Lowrey writes from logue and sermon by Dr. Broadus Train up a child in the way

brings another widow into our household, and adds sorrow to sorrow. Truly a useful young man student and find out that it has Prohibitionists should see it that the right kind of men to Jackson. Every candidate suld be interrogated, and not a sgle prohibition vote cast for a adimental months, and we knew him well.

As the prohibition is should see it that the right kind of men to Jackson. Every candidate suld be enter deeply into the sortion was a member of our family for months, and we knew him well.

Never did we know a more spirit. Never did we know a more spirit. Will each one who has not already try !! and the Sunday-school bell my dear old mother was burried

prophecies the overthrow the liquor traffic in Mississippi no

General Lowrey) and one child. deceased student if they will in-form us of their death and the ey, and don't want to pay money. for the full fruition of that secret. definite day and place of its occur- I don't want them to have my rence, with any other particulars money." (Characteristic.)

German Presbyterian boy: "But, Master, when we are the purchase my pa says 'tis right to pay money of his blood? Is the race not there! My pa says 'tis right to worth the winning, that we run pay money to all that the church so tardily for it? Would we tenwants, and we must make the der the lapidary cents for a jewel money and have it ready to pay.

Intelligence of the death of our

ren at Arcadia expect man, just in the prime of life, and tor) for he laughs when he talks of Jesus. Oh. by all means, divest

onsol- They are working, and so are the school. Brother Edwards is much he was preaching for three church- filled the bosom of the Sovereign Sun- ever-faithful Antioch Society have I found Farmerville a model dent of the College, had a class in forwarded their \$10. Clinton Soforwarded their \$10. Clinton So-noble helpers. Hon. J. A. Ramsey ciety expects to raise \$25. Others is full of the gospel, and is one of boarding department of the girls. hands and hearts are tired, oh Pavid: are doing their full duty. And the best lawyers in North Louis In the midst of a useful life he is ve our the Sunday-schools are working iana. He is Secretary of the Foreign Mission Board of this State. lost an efficient minister and a beside our life road. Perhaps v Brother Ramsey gives one-tenth of faithful adviser. The College is have folded the pale hands of ou President Webb has a long reall he makes, to the Lord, and the shrouded in gloom, and the church loved ones, to clasp them no more port which is unavoidably crowded Lord blesses him. Would that we and people of Mt. Lebanon are on earth. Pain, together with the ports \$35 collected on the five dol- Shiloh and found some noble brethed wife and tender babe does this lar pledges in the Mississippi Asheaviest. May God bless and bind burdened with a sense of our sin-Space will not permit me to men- up the broken hearted, and give fulness, we dare not claim the

J. P. EVERETT.

Judging from the Editor's comments on my published articles on yea will speak often of me." not be called upon to give. Are paper. The Record is our paper. there not many who will send did not be called upon to give. Are Let us read it, work for it, and upon that subject are not quite press forward for rest is in the

> "There is a natural body, and there is a spiritual body."
>
> We bid a last goodbye to tired hands and aching hearts, "Come which we are to be clothed in the up higher," in voice scraphic shall resurrection, is even now contain- greet our raptured ears. ed in our animal bodies, and is of

the change which we call death.

Man in his essential nature, to wit,

The harvest is great here, but the hood, or when bowed down by the laborers are few. We need men weight of years-all these are now here to preach in the spirit and clothed with those glorified, im-In conclusion, let me ask, is not in each of the Baptist papers of Brother Gadd is the nearest Bap- upon us by a correct interpretation tist minister located at Jackson, of Scripture, and by the voice of present postoffice direction, and the work of the year of attendance in the latest at Baton Rouge twenty miles. So ing than the old theory of a literal Southern Baptist Theological Sem- you see what a large field an old resurrection of our animal bodies. each to give this on a postal card directed to me at 104 W. Chestnut, Louisville, Ky. Up to this time I and in behalf of Eastern Louis and death of its sting, and coa death of its still and its stil

and death of its sung, and ena- 9 15 "Hinder me not; come, welcome death; I'll gladly go with thee?

liquor traffic in Mississippil no distant day, a consummatio for distant day, a consummatio for

Again, why are we so chary of the time and services rendered the worth hundreds of dollars? No We would not thus insult him and yet, in the country, you find Christian communities,

apparently, content thems with preaching two or three a month, and they wonder that church is so cold. Likindeed sad said to me, last week, news. Brother Carter was a good religion like Mr. Alford's (our pas religion, for verily, if there is on ray of brightness, one pulse-throb

of happiness, one glimpse of the bright beyond, it is found in the religion of Jesus Christ. will be done by the Convention.

We have good words from noble three characters and the convention of the We have good words from noble three characters.

It was my pleasure to visit Mt. Lebanon during commencement exercises of Mt. Lebanon College.

Lebanon during commencement exercises of Mt. Lebanon College.

not his only Son, but gave him to Sisters, there are times when ou how tired; when we can't find has worn away the buoyancy of earlier days, and with souls over-

promises. But oh! let us remember "There is rest for the weary." Then let us steal more time from the now, of this life, to meditate of the then, of eternity, and not meditate only, "for if ye love me, a printed receipt for every dollar all the pastors and brethren in to make them still more intelligi- and tears, together with the varied retinue of time, things, will by us, be known no more, and as

> MRS, EFFIE HALL, onewall, DeSoton 3.

> > Beware!

Permit me to warn the Baptists no means lost interest in my nature of means were cooked on the tive State, nor have I lost sight of ground, and at one o'clock, in the real persons to other spiritual bases in the first of real persons to other spiritual bases. our dear Brother David not these words to assure our heart-felt sympathy. only can comfort him, as He knows what billows of rolled over the lonely husbsorrow he made the dreary journed, as eight thousand miles with bley of ings like ourselves. In the wise ed by the Spirit. Asked the peo-We will make a powerful effort mitted that the bodies which we Cates, and his letter did not speak

> but we have two negro voters to clothed at death be necessary to work where I am laboring is the hypercalvinistic sentiment which is so depressing to mission Sabbath schools and other practical features of religious work. Could borne work where I am laboring is the one white. We are trying to get the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above of whom you wrote. In the year other is stated, the real person, with its and other practical features of religious work. Could the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-personal identity; for, as above the negroes to organize a temper-per you give a young preacher a pointers to tell those people what the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having been discussed in the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and North Carolina, having the suggestion for steming the tide negroes are doing in Mississippi upon higher scenes of action and the suggestion for the suggestio

-CONDUCTED BY-MRS. J. B. GAMBRELL. MRS E. H. WHARTON

Poetry.

COME UNTO ME.

Come unto me, oh sorrowing, breaking heart,

My touch is balm, and every cruel smart Shall find a blessed solace o'er it stealing.

Flee to the refuge of my wounded side, My arm shall shield thee, and shall brin salvatión.

Come unto me, oh hungry, thirsty soul. The husks of earth can satisfy thee never The "bread of life" can make thy spirit

And satisfy forever and forever.

Oh, Lamb of God! we hear thy loving voice, And own that love so true, so deep, so ten

We come, and 'neath thy cheering smiles re- and water placed in the early Pope's carriages. The Carriage

A WOMAN'S WISH.

BY MARY ASHLEY TOWNSEND.

Would I were lying in a field of clover,

And scented si ence at my head and feet. Just for one hour to slip the leash of worry

And watch it coursing, in its heedless hurry

meeting, And daisies hiding, so to hide and rest:

No sound except my own heart's sturdy beat-

long:

And I am tired, so tired of rigid duty, So tired of all my tired hands find to do! I yearn, I faint, for some of life's free beauty Its loose beads, with no straight string run-

ning through ! Ay, laugh, if laugh you will, at my crude

speech :

Editorial.

Anothting Aforehand.

words; "She is come aforehand to hand. anoint my body to the burying." The disciples could not bear the thought of the humiliation and death of their Master. The glory of his Kingdom they looked and longed for; but no preparation did they make for the hour when the powers of darkness should work their will on the sinless One. Joseph of Aramathea did nobly and grandly, in that he went boldly to Pilate and begged for the body of Jesus; but he left it for a woman to for we are often told here that be brave and prescient and loving Pope Leo is indeed a prisoner, enough to come and anoint the and his prison house is the Vati-

and special sense, it was accepted brary, a vast museum, a beautiful hinted plainly that in case of emeras strengthening and preparing garden, twenty court yards, eight gency she'd about as soon have they?" he asked. the Lord for his last great strug- grand starcases and two hundred Tommy around as any of the rest. gle with sin and death we cannot inferior ones. One of those grand doubt, since, on account thereof, staircases (I went up it) is the Roy- sons wondered at this repeated oche decreed for her a perpetual at stair, on it is a magnificent currenting but a regarded Tommy don't we?" continued, the memorial wheresoever this koanel

Master bears with it a sweet and der of grandeur, on the vault are salutary lesson for the disciples o paintings of the Creation of the by his own shadow all the same," to-day. How much we need to lay World, the Fall and other serip- answers mamma. that lesson to heart! We have ture pieces, by Michel Angelo, but the word of the Redeemer: "In- what is considered his grandest ally scared," said Frank loftily, the rough face. asmuch as ye have done it unto the work is his fresco painting of the "but if anything ever should hapknow that there are those among The world has gone half crazy "What inspires you with such dle and clean it for you, so when us who are walking daify in the over this picture, but it has a great wonderful faith in Tommy, ma?" we bring it back you'll hardly know shadow of the cross who need the deal too much Roman Catholic inquired Nelson one day. anointing of our love and sympa- Churchism in it to suit my Baptist thy to nerve them for the daily Bible ideas. crucifixion of self which their work | The pictures through the galler- whom they are interested and find. Tommy looked quietly on. necessita. Why is it that, like ies are very grand, but they are ing them out," was the reply. Joseph, we sait till the weary nearly all of the Catholic Church Then I haven't forgotten Tommy's of what was kept away; but of hands are done their toiling, till order, so I shall not stop to des- proposal when then shed got a course a little fellow like us the ear is dulled by the touch of cribe them; but there is one that fire. death, 'ere we bring our alabas- I must notice, because such things The boys remembered what things, on no, of course not," and trons of loving appreciation to are believed by many of the faith- Tommy said then, and its results the tellow blinked wickedly at the pour upon their heads? We have ful in that Church, the story of the also; and no more was said. nothing to say against the memo- picture is that there was a Priest | Who the shed, six months before, rial tributes which love pays to at Bolsena, who doubted the real was found to be on fire at one end, the dead; but we would enter a presence of the body of Jesus in while the older boys were excited- as Frank tauntingly called them. plea for ancinting the body afore- the wafer of the Eucharist, but at ly debating what they should do, Then he looked amazingly know-

Home Circle. after execution, a comfort that lief that the little bit of bread had as fast as we can till the comes too late to soothe the hearts by the blessing of the priest, be- from dinner; we can k that death has forever sealed from come real flesh and blood of Jesus, better that way, than it down got, 'aint plated neither." wounds. The very most that they and that is just what Catholics standing still talking." can do is to soothe the consciences teach now.

house, nor doth it ascend to the body and blood of Christ, you unwilling himself to disturted felt large chests. Come unto me, oh tempest-tossed and tried, courts of heaven with such a sweet know God can make it so."

sumption had fed upon her vitals, with this beautiful prison.

from her husband.

In eager haste from thought's impatient odor had filled his house while yet aries, etc. appear to be coming and young folks." And watch it coursing, in its heedless hurry
Disdaining wisdom's call or duty's beek!

We know not, but some thought the marble shaft more a monument the marble shaft more a monument of regret and late repentance than of regre a loving remembrance.

had been done aforehand.

All swords will rust if scabbard-kept too Children's hands may do some of I hat as he is no longer Temporal this aforehand anounting of the King of Italy. On the streets the Nelson noticing his mother and o' more value than anythin' he'd Die for the small joys held beyond their fam'ly of the deceased, and printed from the grand Vatican, and in a - paper," would have part of the city not so beautiful, door.

smell if it had been used in anoint- to a very groomyrooking portal, and dier and girding him for the labors ed along a gloomy passage and bethe church, the burial time must ing, where we were shown the the parlor window. The work of the woman who come to all, and we know not model of the iron-grating door that broke the box of precious oint- when. Let us try, like Mary, to many centuries ago closed upon structions he had looked the f ment on the Master's head takes come with the precious ointment the inmates of the dismal cells be- door, bolted the back one, and on a new and beautiful significance of our love, sympathy, and pallow. if we notice particularly the tience, and do our anointing afore-

Communications.

From Bro. White.

MY DEAR YOUNG FRIENDS :-In telling you of what I saw in Rome, I want to tell you about

body before the darkened heavens can. I wish I was able to describe and rending rocks attested the di- the Vatican, but it is too grand for vinity of the despised Nazarene. | me to attempt, indeed, it must be By what secret process, by what seen to realize what it is, this palinwrought conviction, the woman ace is the prison of Leo? The palwas moved to make the costly and ace is of three stories, and conprecious offering of love aforehand tains a great number of halls, galwe know not; but that in a peculiar leries, chapels and corridors, a li-

This anointing aforehand of the les. The Sixtine Chapel is a won-

the moment of consecration, he Tommy exclaimed resolutely:

And Tommy's advice

"I wouldn't be seen

"Thought Tommy was

trusted to most any extent,

"Well, so I believe he is

his mother confidently, as shi

At length all were ready

"Look out for my napkin

solid you know," observed Y

as he left his little brother and

An hour passed swiftly, occup

According to his mother's

thought he would set the ding

of those who repentantly offer During one of the epidemics of and the shed was saved. yellow fever, I was nursing a One bright Sunday me There are heroes in the militant young man who died of yellow entire household, with church to-day who would bless fever. He had just been made a tion of Tommy, was rest God and their brethren for the convert to that Church, and Bish- to church. anointing of support and sympa- op Elder. Now, Arch-Bishop of A minister was to thy which is now kept back, to be Cincinnatti gave him the sacra- was particularly interexpended when their armor is laid ment; in doing so he said: "My young people, and a man ing to the hall, being sharp enough to aside and they have entered the son this (holding up a wafer) looks terests the young people, ho in make him go first. Your bleeding wounds can find no other church trinmphant. But friends, like bread, tastes like bread, smells interest the older folks sure to Over two flights of stairs to the the odor of the precious ointment like bread, but there its semblance poor Tommy and a bad to. But attic led Tommy, to a large store cannot penetrate to the charnel to bread ends, for it is the very troublesom. That the charge, so room in which were two or three

Weary of battling gainst earth's dark temp-smell, if kept till all earthly need I will have something more to barking, as he rather rou lasting asked the child, pointing to one at of it is over. We stood once by a tell you about miracles bye and pressed it. narrow mound, above which tow- bye; it would be too long a jour- "Well, now, I don't know ered a fair and polished shaft of ney to take you through those leaving Tommy in the hour about purest, whitest marble. No other wonderful galleries and halls so Jane is going to her chur alone. the key's under it." monument, in all the cemetery, fraught with beauty and interest, men, of course, won't ben; the Quick as a flash the man darted could vie with it. It was offered that when I begin to write, remem- until milking to-night, and round forward and tried to lift the heavy by a repentant husband to the brances come so fast, but I must haps I'd better remain helio per- chest, while quicker than a flash ashes of a neglected wife. Through desist and be content to tell you "Why mamma Weston too." Tommy darted out of the room weary hours of suffering, as con- only a few more things connected Tommy in derisive tones cried shutting the door after him, which

and energies to making money. She did not let a murmur escape her lips, and only a letter address. The Carriages. The Carriages of the wheels and pole. The inside is a seat for one person, but that seat is a grand and I think myself rather to yet, him. her lips, and only a letter, addressed to her only son, to be opened
when he should have attained to
manhood between two but magnificent, harness and all
manhood between two but magnificent, harness and all Would I were lying in a field of clover,

Of clover cool and soft, and soft and sweet,

With dusky clouds in deep skies hanging With dusky clouds in deep skies hanging aforehand" of love and sympathy duty in the court yards, corridors, it's true mother had to stay hes; and several of the neighbors were at all the portos, etc.; they wear last Sunday because I was s Did there never come to that very gay uniform. Carriages of bed, but I'd certainly stay the meant to be so sly and sure had

was informed that the Pope's pri- wished, he should stay by h loving remembrance. was informed that the Pope's priA mother said, as she straightvate appointments were in a style
vate appointments were in a style
by disturbed. marked:
"Well, I guess you won't be so ened the pulseless limbs of her to match everything else, so that be disturbed. boy, and laid flowers in his stiffen- the dwelling of the Pope is one of Mrs. Weston was still a di Just to lie there, filled with the deeper breathing of the tope is one of the grandest palaces on earth, but decided, remarking that we ould "Well, I don't know," said ing heart is the memory of my imabout his being a prisoner, I think That comes of listening to a wild bird's patience with him in his short that is voluntary. I am told that nearer, or if the railroad ha life." How much more the anoint- he cannot go out on the streets of Our souls require at times this full un-heath- ing would have been worth, if it Rome without danger of being insulted. I think it means only this:

> body by yielding obedience and people would not fall down and easy look. tender respect to their parents, worship him, so he keeps himself and the odor will sweeten their at home, and the world is told that lives, even down to old age. We he is a prisoner. From what I about preparing for church. have thought that much of the love have told, you will think as I do, and sympathy which is voiced in, that he has a very beautiful prison. "resolutions of respect, to be Now let me take you to that spread on the minutes, sent to the other prison. It is quite a distance

> ing the body of the faithful sol- having gained admission, we pass- ing reply. Friends, in the home, in society, in steps, bye and bye came to a land- at picture books, and gazing

From this landing, we again table, sure of a turnover in p went down into the darkness until ment at no distant day, from we came to a dark, damp, dismal indulgent Jane whom he cell. It appeared to be hewn out helped in little ways. of the rock, and we were told that But Tommy's heart almost sto this was the cell in which that still for a moment, when on ent great and noble Apostle Paul was ing the dining-room he saw a imprisoned when he was the sec- grown man standing in the mid ond time a prisoner in Rome, of the kitchen floor. He had in what a contrast the Great Paul a proved the open window. H prisoner in such a gloomy cell- hair was uncombed, and a prickl the pretentions Pope (pretending grayish beard made his rough fac to be a prisoner and successor of look rougher still. In his han

Tommy Weston's Courage.

Mrs. Weston used to have a droll

way of saying 'she liked her boys,'

but on more than one occasion she

own shadow at any time."

"Well, I never want the child re-

an apostle) in such a beautiful was a red handkerchief bundle. palace. More of Rome anon. Just for a moment Tommy heart stood still, then with charac

teristic keenness his sharp litt brain began to work. Selected. "Well my little dear," said the man with a grin, "mamma go

out?" "Yes, she's out;" said Tomm stoutly.

The man advanced into the din "Guess the folks is all go be, ain'

"Well yes they are." Tom Frank and Nelson, the older spoke very carelessly.

"What pretty spoons I went through many of the galler- likely as not to be frightened by his gay? I wonder if they are solid

"Yes, but he never is frightened, "Oh yes," said Tommy, "they are all solid, all the ones we use and all we kes put away, all solid," and the child looked innocently in

"Well now, my little man, this least of these, my brethren, ye "Last Judgement." It occupies pen to startle him, I'm afraid Tom- silver needs cleaning, oh dreadful-, have done it unto me." And we one entire wall above the Altar. my would run pretty fast." ly! Suppose we put it in our bunit," and into the red handkerchief "Well, parents have a particu- went all the spoons and Frank and lar way of watching children in Nelson's nice napkin rings; but

"Now the nice little boy spoke doesn't know where we keep

innocent looking child. Tommy thrust his hands into the pockets of his " brief pantaloons,"

Much of the tributes to the mem- saw the wafer stained with blood, "Well, I say, boys, let's run to "Humph!" he said, "I know ory of the dead is like a pardon and so he was converted to the be- the kitchen and fill pails of water where there's things of ever s

en come much more value than those you

can by Well now, you show us right away where they are, and see staken what a reward will be coming right along." ing, the

"Oh, but they're way up stairs," excep- objected Tommy."

d to go "Never mind, here we go 'way up stairs," and the man was alch who ready pushing Tommy towards

congregation with his evagreat "Do you see that big chest?" hly ex- the far end of the loft." "Oh yes, we see it plainly.,'

"Well there's something in it, but

he had left her alone, her medicine Our guide took us to see the about two hours in broad di alone stein hen saw his father and brothers cove ten years old can't sta "if a fastened with a spring. Over the

k in After the poor wretch who husband's heart a wish that the Grandees, High Church Function- myself if only the sermon was felly quartered in the county jail for the night, to be sent to We know not, but some thought Our guide offered to get us an in- home with nobody but aying the city un guard next day,

> anxious to stay alone another time, un- will you?"

not thought I protected your old naprecently come into use not far from kin ring pretty well, and I didn't fib neither. I told the old fellow be I knew where there was something o' old clothes, grandma Weston's said old Bible was at the botto & of it, vent so now! Don't you go a tellin' I deceived the man, 'cause I don't a think I did. If grandma's old Bible is plated, I never heard of

> Mrs. Weston says more significantly than ever that she likes all VICKSBURG.

ort- that makes her think in case of Octo-ly emergency, she'd about soon have __ hat were wearing away his life, gan going down, down the dark by Tommy in in reading, look jed him around as any of the rest.-

The Floral World.

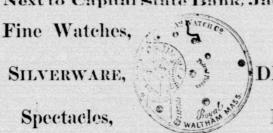


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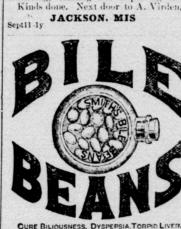
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her boys; but as to Tommy,-well | This house is centrally located, and convenient to the business portion "I'll swallow it whole myse her boys; but as to Tommy,—well there's something about Tommy of the city, and is strictly first-class in every respect. Bates, \$2, 82, 50 and \$ 3per day. MRS. LAMADRID, Proprietress.

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This venerable Baptist College has had another year of remarkable prosperity, and is to begin its exercises Sept. 9th, and continue forty weeks. All pupils, of both sexes, in separate apartments, board with the faculty, under the care of Rev. T. N. Coleman and wife. Facilities have beengreatly increased. Great advantages at reduced rates are offered to both sexes, in Literary studies, in Music, and in Art. Until the limit of our capacity is reached, the children of Baptist preachers can have free tuition in all literary departments, by paying board at regular rates. Send for catalogue to REV. T. N. COLEMAN, President.

Keachi, La., June 27th, 1884.



Mail, Laives Meridian 10:20 p.m. arr ves tacks on 3:30 at 1 to we sat 3:10 cm. are riv at Vicksburg 6:00 a m. ocal Freight, leaves Meridian 6, 20 a. m. rives in Jackson at 3:15 and leaves at 1:30-

Railroad Time-Table

Liliud's Central Railroad

Going North-

Express-Leaves New Orleans 9:15 a m, ar

rives at Jackson 5:45 p.m. leaves 6:05, arrives at Grand Junction at 3:10 a.m.

Mail-Leaves New Orleans 5:30 p to, arrives

at Jackson 12:35 am, leaves 12:40 a m,

Mixed--Leaves New Orleans 7:15 a my reach-

es Jackson 5:30 p. m, leaves 6:15 p. m,

Going South-

Express-Leaves Grand Junction 1:20 p. m.

reaches Juckson 10:30 p m, leaves 10:55 p

rives at Jackson., 3:30 a m, leaves 3:35 a m

Mixed-Leaves Grand Junction 9:50 a m, ar-

rives at Jackson 8: 0 a m, leaves 9:5d a m

Vicksburg & Meridian Railroad.

_East Bound Trains.

Mail-Leaves Vicksburg 800 p.m. arrice,

at Jackson 10:20 and heaves at 10:25 p tu,

son 7:30 a m, atrive at Vick-berg 9:45

"affects of Mickson at 8.35 and beaves of

910 a m, arrives at Medid m at 6-15 p West Bound Trains

reaches Grand Junction 8:55 a m.

reaches Grand Junction 1:15 a m.

m, reaches New Orleans 7 a.m. Mail-Leaves Grand Junction 7:10 p m, ar-

arrives at New Orleans 10:45 a m.

arrives at New Orleans 5:20 p.m.

arrives at Meridian at 191 . .

p m arrives in Vicksburg 2000 p m. Natchez. Jackson and Columbus. Eastward - Leaves Natchez delly at 3:15 p

m, arrives at Jackson 9:30 p m. Westward-Leaves Jackson daily at 6:00 a m, arrives at Natchez 11:50 a m. Freight Train, daily, Sunday excepted. Leaves Jackson 9.00 a in, ac Natchez at 6:30 p ta.

Yazoo and Mississippi Valley. Going North -Leaves Jackson 6:30 a m. rives at Yazoo City 10:20 a in. ioing South-Leaves Yazoo City at 1:30 m, arriving at Jackson at 5:00 p m.

M. & O. R. R. - At Meridian 3 Arrives 7:25 p.m.
 4 Arrives 7:32 a.m.
 3 Leaves 7:40 p.m.
 4 Leaves 7:52 n.m.

The Southbound presenger train leaving Meridian at 7.52 and arrives in Mobile at 1.30 p. in, and the traint going North leaves Mobile at 2 p. in, and arrives at

LADIES

rected by the Spirit. He professed over 50 per cent., fully demonstrates. The Near Steen's Cre k, Miss., June 25th, 1885, to be a Baptist preacher. The feeling of entire satisfaction as to the pr. gress Augustus Lafayette, youngest child of A. L. Baptist church to which I belonged made by the pupils was also unanimous and Jane Dear, age eight months and seven held a regular session the next among the patrons. day, and as a matter of courtesy The following gent'emen were elected to closed, he still remained with the intention of the Board to increase the cathe manders of the church. I was not willing to take him up and astion, and soon received answers, kindly tendered to the trustees to be used as every one speaking unfavorably of long as they have need for it. It was in this him. I refused to keep his company, and ignored him. This brought a flood of persecution against me, not only from Scales, but also from that part of the members of the church that was

taken with him. Among the things that the let- is in all regulated schools. ters stated were these, he had left | We are highly gratified at receiving suc from Brother Buckner, stating their alma mater. that he was baptized by a negro,

the Indian nation, and a great many other places. I heard from him in Texas since he left here, throughout the section of country which he where he had a great confession and left suddenly in the night. He generally are hoping and looking forward to taught school here for a time, and more prosperous times. gathered around him some disaffeeted members, and finally left in

E B. HAYNIE. Riddleton, Smith Co, Tenn.,) May 25th, 1885.

would say to my brethren in Pleasure Ridge (Park, Jefferson Co., Ky..) the ministry, and the Baptists generally to beware he is not of us, but claims to belong to separate Baptists, because they are opposed Our Sunday-cho I offering, mostly by the to Convention, paying pastors, small children, on our children's day amou to and the missionary operations, etc., and if he gathereth not up with us, he scattereth abroad, and let us have no fellowship with the unfruitful works of darkness, but N H Singleton......

let us ever reprove them .

J. J. WALKER. June 11th, 1885,

RAILROAD FARE.

The following rates have been Nay Jenkins. agreed upon for delegates and vis- Amanda Jenkins ttors to the Convention which meets in Aberdeen on July 24th, Etta Donn.....

tickets at one fare. Delegates must puachase such tickets before A E Roberts boardin the train in order to get SE Roberts. the reduced rate.

L. & N. R R .- Delegates must Roby V Roberts . purchase regular rickets to Mo- Ella R Roberts bile and procure from the agent Johnny B Roberts selling the tickets a certificate to Ethel M Roberts this effect. This certi ficate, when H Kirk Roberts..... filled by the Secretary of the Convention, stating that the holder attended the meeting, will entitle Alica Mosse such holder to a return ticket at Edd Rewers one-third rate.

full fare going will be returned at Sitman Watson one-third regular rate upon presenting certificate of attendance.
M. & O. R. R.—Same as I. C. Georgie McMichael.

L., N. O., & T. R. R,-Same as Other roads will be reported

when heard from. JNO. T. BUCK, Jor. SEC'Y.

From Keacht La,

appended notice taken from the words will be charged two cents Lake Charles Echo, published in per word. the extreme southern part of the State. We are to have the grandest opening Sept. 8th we have ever parel than ever before. Our new Board of Trustees are a great force, and take great interest.

A large number of friends and relatives Rev. V. W. Tomkies, of Kingston, has consented to work as financial agent, soliciting funds for our im- ous journey through life."

me, or write to me, stating what lands or other property can be secured for Keachi College. With On Tuesday, June the 2d, in Tallahatchie enterprise at Keachi; plenty room eight children and many friends to mourn her here for more young preachers.

We trust you will meet us at our approaching State Convention at Shreveport. It meets July 10th. Below is appended the notice from Lake Charles. Success to the RECORD and Mississippi educational enterprises. I would be delighted to attend your State Convention, but cannot do so. T. N. COLEMAN.

KEACHI COLLEGE.

Judge S. D. Read returned last Saturday tendance upon the commencement exercises considerable eclat.

There were in attendance the last sessi.n reaved we extend the consolations of the gossome 200 pupils, of both sexes, and all enjoyed excellent health, as their ruddy, cheerful faces plainly indicated. The growth of this school is almost without a parallel, at least in the history of schools in Louisiana, as the percentage of annual increase, which is

and politeness, I invited him to fill vacances on the Board of Trustees dark shades of sadness over the family circle, preach, and treated him kindly. True I had some suspicions, but said nothing, after the meeting and Judge S. D. Read, of Calcasieu. It is God has taken to himself their precious jewel, sociate with him without knowing something about him. I heard him speak of persons I kne v. I wrote to some of them for informative to the college property, which he has very to the college property to the used as

premises to be a leading feature in this, as i

his wife in Arkansas, and had reports from our schools as it fills a long felt given his child to the Indians. want, and may it continue to prosper until its He told me and others that Bro. Backner had baptized him in the entire State, and many it contains the felt throughout the entire State, and many of our young men and Creek Nation. I have a letter women shall cheerfully acknowledge her a

said that he has not him. Scales the evil influences which surround many of

The Judge reports crops as being very fine

History of Kentucky Baptists.

gathered around him some disaffected members, and finally left in the night. He certainly is a bad man, whose career should be stopped.

"I had been paster of Peyton's Creek church fifty years, and had built it up to more than three hundred members. I quit the church at Carthage, where I expect to remain as long as I live. You may make use of this history sketch as you please, as I write the truth and do not care who hears it."

History of Kentucky Baptists.
I have recently finished writing the above twenthed Gullett Gin Factory and the Court House. It consists of a Square of ground for kentucky, and it is now ready for the press. I cannot publish it till I got subscribers enough to pay the publisher. I have now about half the required number. I offer the book to subscribers at the estimated cost of publishing two large two dilars. Let every one who is willing to take a copy of the work, send me his name and postoffice addres at once, so that I may have the required number of subscribers, and put the book in press. You can send me the noney now, or be sure to send it to me by the first of the property has been used for a school, and is capable of accommodating from and post office addres at once, so that I may have the required number of subscribers, and put the book in press. You can send me the noney now, or be sure to send it to me by the published will be above the Gullett Gin Factory and the Court House. It content to Gurth medical the court is to keep the follows. It contents the steady and handown two story building, one in undered and fifteen feet long, fifty-one test wide, with six large rooms. Ten foot Gallery. The ground is kind off in walks and planted in trees. The said property has been used for a school can furnish 300 to 500 scholars. The bown of Amite City has a population of school can furnish 300 to 500 scholars from the found in the first went to story is an exhibition Hall, with raised stage in one end and twenty foot Gallery. The total can furnish and property has been used for a school of money now, or be sure to send it to me by the first of September, and the book will be sent to you as soon as it comes from the press.

J. H. SPENCER. June 30th, 1885.

, Amite City.

Maude Singleton CS Hardy..... Mary Hardy Dillie Hardy Mississippi Baptist State Convention. JT Hendry Eliza Hendry Florence Hendry ...

B M Singleton

Tir K Meliner V. & M. Railroad -- Round trip E.J Hendry

L A Roberts. Sylas Watson I. C. R. R. Delegates who paid Stela Watson

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Mrs. L J. Anding, wife of M. W. Anding, and daughter of E. F. and Martha Bailey, died at her home in Copiah county, Miss., April 22d, 1885; age thirty-six years and five period of school life, including vamonths. She was married December 22d, 1870. In early life she was converted and cations: 43rd annual session will open September 16th; circulars united to the Baptist church at New Providence, and to death was faithful to her from Keachi, La., where he has been in at- church. A good husband, five promising children, and many friends mourn their loss of Keachi College, situated at that place. The She was a good wife, a kind mother, and tru-Judge delivered the annual address before the ly a devoted Christian. She died happy, exsenior class. The exercises passed off with claiming: "O death, where is thy sting? O grave, where is thy victory? To the be-

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J.J. G. iul9tf.

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